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NEWSLETTER OF THE SAND LAKE HISTORICAL SOCIETY POST OFFICE BOX 492 . WEST SAND LAKE, NEW YORK 12196

APRIL 1989

14TH ANNUAL MEETING, ANNUAL DINNER AND ELECTION OF OFFICERS

THE 14TH ANNUAL MEETING, ANNUAL DINNER AND ELECTION OF OFFICERS WILL BE HELD TUESDAY, MAY 9TH AT THE GLASS LAKE INN.

THE EVENING WILL BEGIN AT 6:30 P.M. WITH A SOCIAL TIME AND CASH BAR.

THE DINNER WILL BE A HOT AND COLD BUFFET WITH DESSERT AND BEVERAGE. SERVED AT 7 P.M.

THE ANNUAL MEETING AND ELECTION OF OFFICERS WILL FOLLOW THE DINNER.

OUR GUEST SPEAKER WILL BE CLAIRE STEINER, PAST PRESIDENT OF THE BRUNSWICK HISTORICAL SOCIETY, WHO WILL TALK ON THE FOUNDING OF A NEW HOME FOR THE BRUNSWICK HISTORICAL SOCIETY, THE JAMES A. GARFIELD SCHOOL.

TICKETS ARE \$8 EACH. MAIL RESERVATIONS, WITH CHECKS MADE PAYABLE TO: SAND LAKE HISTORICAL SOCIETY, TO MRS. KITTY MACE, RD#1, BOX 510, AVERILL PARK, NY 12018. RESERVATIONS MUST BE PAID IN ADVANCE. RESERVATIONS CLOSE ON WEDNESDAY, MAY 3RD. \$ 20. K sent 5/3/89 for Alennes + Diemberships

NOMINEES FOR 1989-90

PRESIDENT - DIANE G. FREEMAN REC. SECY. - VALERIE KAVANAUGH CORRES. SECY .- ARTHEA B. GIBBS VICE PRES. - MIG CIPPERLEY TREASURER - CHESTER D. GAVRYCK CUSTODIAN - ADA MILLER TRUSTEES FOR 3 YEARS - MADOLYN CARPENTER AND ROBERT LILLY

THE NOMINATING COMMITTEE WAS CHAIRED BY ROSEMARY SUPKIS, ASSISTED BY ELINOR ZAKI AND CHESTER GAVRYCK.

HISTORICAL HIGHLIGHTS -2- APRIL 1989

SLHS MEMORIAL AWARDS

THE SOCIETY WILL GIVE TWO AWARDS FOR EXCELLENCE IN HISTORY TO ONE GIRL AND ONE BOY IN THE 1989 GRADUATING CLASS AT AVERILL PARK HIGH SCHOOL.

THIS YEAR'S AWARDS OF \$100 EACH WILL BE GIVEN IN MEMORY OF LOUISE CROWLEY AND LUCY KEHN.

THE FIRST TWO AWARDS WERE MADE IN 1979, AND TWO AWARDS HAVE BEEN GIVEN IN EACH SUCCEEDING YEAR.

DONATIONS TO THE MEMORIAL AWARD FUND ARE MOST WELCOME. DONATIONS ARE TAX DEDUCTIBLE. JUST MAIL YOUR CHECK TO AWARDS FUND, SAND LAKE HISTORICAL SOCIETY, P. O. Box 492, West Sand Lake, N. Y. 12196.

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ABOUT OUR DUES

OUR 1989-90 MEMBERSHIP YEAR RUNS FROM JUNE 1, 1989 TO MAY 31, 1990. MANY OF YOU HAVE ALREADY PAID THESE DUES. IF IN DOUBT, WHY NOT CHECK YOUR MEMBERSHIP CARD FOR THE DATE.

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THIS NEWSLETTER IS PUBLISHED BY THE SAND LAKE HISTORICAL SOCIETY. THE SOCIETY WAS GRANTED AN ABSOLUTE CHARTER BY THE REGENTS OF THE STATE OF NEW YORK ON NOVEMBER 15, 1979.

PRESIDENT: CHESTER D. GAVRYCK

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