

SAND LAKE HISTORICAL SOCIETY

BOX 492 WEST SAND LAKE, N.Y. 12196

APRIL 23, 1990

THE ROAD WE HAVE TRAVELED TOGETHER THIS YEAR, AS A SOCIETY, HAS BEEN A GOOD ONE AND EVER MORE INTERESTING. I HOPE IT PORTENDS A FUTURE OF THE SAME SORT, WITH INCREASED PARTICIPATION AND MEMBERSHIP.

THE ROAD TRAVELED

PROGRAMS: VICTORIAN CLOTHING, BACKYARD TOURISM, THE GLASS LAKE WORKS, MEN WHO SERVED IN THE CIVIL WAR FROM RENSSELAER COUNTY - THE 125TH ANNIVERSARY OF COLONEL WILLARD'S BRIGADE, COLONIAL ST. NICHOLAS 1830'S TO PRESENT-DAY SANTA, THE SCHUYLER WOMEN - EIGHTEENTH CENTURY FORGOTTEN FEMALES, A TRIP TO RUSSIA WITH ESIPA, MILLER'S MARKET - A SMALL FAMILY BUSINESS, THE WYNANTSKILL IMPROVEMENT ASSOCIATION: IT'S LAKES AND MILLS. ALL OF THESE PROGRAMS, ARRANGED BY PROGRAM CHR. MIG CIPPERLEY, HAD THE SUPPORT OF HOSPITALITY COORDINATED BY ROSEMARY SUPKIS, REFRESHMENTS PROVIDED BY THE MANY VOLUNTEERS, AND RUTHEA BACKER ALWAYS PROVIDING AN ATTRACTIVE TABLE IN THE THEME OF THE PROGRAM. ON SEVERAL OCCASIONS WE ENJOYED AND PROFITED FROM SMALL RAFFLES AND PLANT DONATIONS BY WIN EDWARDS.

VALERIE AND CHUCK KAVANAUGH VIDEOTAPED MOST OF THE PROGRAMS, AND WE ARE ALSO ABLE TO PROVIDE TRANSCRIPTIONS OF MOST OF THEM. FIVE OF THE ABOVE PROGRAMS WERE PRESENTED BY SLHS MEMBERS, WHICH ATTESTS TO THE DEPTH AND BREADTH OF OUR INTERESTS AND TO AN EAGERNESS TO SHARE. THANK YOU!

THIS WILLINGNESS TO SHARE PROVIDED US WITH THE OPPORTUNITY TO TAKE PART IN <u>THE ENRICHMENT DAY AT SAND LAKE SCHOOL</u> IN LATE MARCH. A DOZEN CHILDREN PRACTICED ORAL HISTORIES/INTERVIEWS, AS JOHN KACHARIAN SHARED HIS FLAG COLLECTION AND MIG CIPPERLEY SHARED THE STORY OF THE CIPPERLEY FARM AND RELATED ARTIFACTS. MARJORIE LARSEN AND I MADE AUDIO AND VIDEO RECORDINGS.

ONCE AGAIN SLHS ASSISTED THE ARTS COUNCIL WITH PROMOTION OF THE VICTORIAN PICNIC LAST AUGUST, WHERE WE HAD A DISPLAY TABLE. [AT THIS TIME THE COUNCIL IS BUSILY PLANNING THIS YEAR'S VICTORIAN PICNIC. WE ARE MAKING PLANS TO TAKE PART. WON'T YOU JOIN IN AND MAKE THIS COMMUNITY EVENT BIGGER AND BETTER BY BEING THERE WITH YOUR FAMILY, FRIENDS, AND NEIGHBORS ON SATURDAY, JULY 28TH.]

MEMORIAL AWARDS. IN JUNE WE WILL AGAIN PRESENT TWO GRADUATING SENIORS AT APHS WITH \$100 AWARDS FOR EXCELLENCE IN THE STUDY OF HISTORY. THIS YEAR THE AWARDS WILL BE GIVEN IN MEMORY OF SLHS MEMBERS RUTH ALLEN, REV. FOREST FUESS, AND WILLIAM C. WALSH, WHO HAVE PASSED AWAY SINCE LAST JUNE.

PLAQUE PROGRAM AND HOUSE-DATING. CELEBRATING THE ANNIVERSARY OF OUR TOWN HALL, BUILT IN 1845, LAST JUNE SLHS PRESENTED THE TOWN WITH A BRONZE DATE PLAQUE. WE ARE ATTEMPTING TO GENERATE NEW INTEREST IN THE PURCHASE AND MOUNTING OF OUR PLAQUES BY ASSISTING OWNERS WITH THE DATING OF STRUCTURES: (1) THROUGH THE PUBLICATION OF THE ENCLOSED GUIDELINES: (PLEASE PASS THEM ON TO AN INTERESTED PERSON, IF YOU CANNOT USE THEM); (2) THROUGH SCHEDULING A WORKSHOP ON HOUSE-DATING, IF SUFFICIENT INTEREST IS EXPRESSED. CONTACT JOHN KACHARIAN (674-3587). SO FAR BRONZE PLAQUES ARE DISTINGUISHING SEVEN BUILDINGS IN THE TOWN OF SAND LAKE. THE INSCRIPTIONS ARE NEGOTIABLE – HISTORIC BUILDING AND DATE, DATE ALONE, CIRCA (APPROX.) DATE.

HOUSE TOUR. MARK YOUR CALENDARS! A HOUSE TOUR IS PLANNED FOR <u>SUNDAY</u>, <u>SEPTEMBER 30TH</u>. LET'S ALL PITCH IN TO MAKE THIS VERY POPULAR EVENT A SUCCESS ONCE MORE. ALAN FUESS IS CHAIRING THE PLANNING COMMITTEE AND COUNTS ON YOUR PARTICIPATION.

MEMBERSHIP. THE GIFT MEMBERSHIP PROGRAM WAS INAUGURATED IN DECEMBER, AND HAS MET WITH A GOOD RESPONSE, ADDING NEW FACES, NEW ENERGY, EVEN A NEW EXECUTIVE COMMITTEE NOMINEE TO OUR NUMBER.

WHEREAS THE PASSAGE OF THE AMENDMENT TO OUR BY-LAWS (4/10/90) DOES AWAY WITH THE "FAMILY" MEMBERSHIP, WE HAVE ALWAYS AND WILL CONTINUE TO WELCOME THE FAMILIES OF MEMBERS AT MEETINGS. WE THANK WESLEY MILLER AND HIS COMMITTEE FOR REVIEWING OUR FINANCES, DEVELOPING A MUCH-NEEDED BUDGET, AND SUGGESTING THE NEEDED SIMPLIFICATION OF DUES, TO ADD PREDICTABILITY TO OUR INCOME FROM DUES (OUR MAIN SOURCE OF INCOME). THIS SUMMER MEMBERSHIP CHR. AND HER COMMITTEE WILL UPDATE OUR MEMBERSHIP LIST, BASED UPON MEMBERSHIPS RECEIVED FOR 1990-1991. PLEASE DON'T LET YOURSELF BE DROPPED FROM OUR ROLES THROUGH FAILURE TO SEND IN YOUR MEMBERSHIP RENEWAL. IF YOU HAVE QUESTIONS, CALL BARBARA WORCESTER AT 674-8127.

GENEALOGY. THIS GROUP IS GROWING AND MAKING PLANS FOR FUTURE ACTIVITIES. DID YOU MISS OUR VISIT TO THE FAMILY HISTORY CENTER AT THE CHURCH OF THE LATTER DAY SAINTS? DON AND CLARE RADZ WERE OUR GRACIOUS AND VERY HELPFUL HOST VOLUNTEERS AT THE CENTER. IF YOU WOULD LIKE US TO SCHEDULE ANOTHER INTRODUCTION TO THE USE OF THE CENTER, CALL ME AT 674-3666. ONCE YOU GO, YOU WILL WANT TO GO BACK!!

ORAL/VIDEO HISTORIES. THE STAGE IS BEING SET FOR SOMETHING WE HAVE ONLY BEEN TALKING ABOUT IN RECENT YEARS -"CAPTURING" PEOPLE, PLACES, MEMORIES, AND HISTORICAL ACCOUNTS ON TAPE. MOST OF US ARE NOVICES, BUT EAGER TO DO THE JOB RIGHT, AND DO IT SOON. IF YOU HAVE SUBJECT MATTER OR PERSONS (ORAL HISTORY NARRATORS) TO SUGGEST, AND/OR WOULD LIKE TO JOIN IN THE PROJECT, BE IN TOUCH WITH CHR. MARY FRENCH (674-5710).

LIBRARY. BOOKS, RECORDINGS AND TRANSCRIPTS WILL BE HOUSED IN THE SLHS COLLECTION AT THE TOWN LIBRARY. THANKS TO THE "VISION" AND PERSISTENCE OF LIBRARIAN ROSEMARY SUPKIS, THE CARD CATALOG FOR OUR BOOK COLLECTION IS NOW COMPLETE AND HOUSED IN THE CATALOG CASE OF THE TOWN LIBRARY - TOP LEFTHAND DRAWER, LABELED "SLHS". THE BOOK <u>HISTORY OF TROY,</u> <u>WATERFORD, COHOES, GREEN ISLAND AND WATERVLIET</u>, BY THOMAS PHELAN (PUBLISHED 1985), HAS BEEN MISSING FROM THE HISTORICAL SOCIETY'S BOOK COLLECTION FOR SEVERAL YEARS. PLEASE LOOK AMONG YOUR BOOKS TO SEE IF IT IS HIDING THERE. MAYBE YOU'LL FIND SOME TITLES THAT YOU'D LIKE TO GIVE TO OUR BOOK COLLECTION WHILE YOU'RE LOOKING.

THUS ENDS THE ENCAPSULIZATION OF THE YEAR'S ACTIVITIES. I CERTAINLY HOPE MEMBERSHIP AND ACTIVITY HAS ADDED TO THE QUALITY OF YOUR LIFE THIS YEAR, AS IT HAS TO MINE. I BELIEVE THAT I CAN SPEAK FOR THE WHOLE EXECUTIVE COMMITTEE IN SAYING THAT WE HAVE ENJOYED A GOOD WORKING RELATIONSHIP AND HAVE FELT THE YEAR TO BE A PRODUCTIVE ONE. THE SLHS EXECUTIVE COMMITTEE....WHAT A CREW!!! AND YOU TOO - YOU WHO HAVE RESPONDED TO OUR EFFORTS TO REACH YOU, BY COMING TO MEETINGS AND/OR BECOMING INVOLVED IN OTHER WAYS, BIG OR SMALL! AND THUS ENDS THE PRESIDENT'S REPORT, MADE POSSIBLE, OF COURSE, BY OUR COLLECTIVE EFFORTS.

RESPECTFULLY SUBMITTED: DIANNE FREEMAN

BUT READ ON.....

THE AIR IS ALIVE WITH CHATTER

ON SATURDAY JUNE 30TH, FROM 10AM UNTIL 4PM, SAND LAKE HISTORICAL SOCIETY WILL HOLD A TAILGATE SALE IN THE PARKING LOT OF THE TOWN HALL.

SPACES AT THE TAILGATE SALE WILL BE AVAILABLE TO SOCIETY MEMBERS FOR A NON-REFUNDABLE FEE OF \$10 - RAIN OR SHINE. ALL ARE WELCOME. FOR THE RESERVATION OF AN EIGHTEEN BY TWENTY FOOT SPACE, PLEASE CONTACT KITTY SINCLAIR (674-5250). IN ADDITION, WE WILL OPERATE A "BOOTH" AND SELL ITEMS DONATED BY FRIENDS AND NEIGHBORS OF THE SOCIETY - GIVE VINTAGE HOME ITEMS A NEW LEASE ON LIFE, TURN BRIC-A-BRAC INTO COLLECTIBLES! TAKING THE ADVICE OF A KNOWLEDGEABLE DEALER, WE'LL PUT REASONABLE PRICE ON ARTICLES SO THEY ARE AFFORDABLE TO OUR CUSTOMERS.

WHAT IS NEEDED AT THIS "BOOTH"? GOOD, USED, CLEAN HOUSEWARES! IF YOU HAVE ODD SETS (ONE-THREE-FIVE OF A KIND) OF CUT, PRESSED, FROSTED, DECORATED OR DEPRESSION GLASSES AND STEMWARE, WE'D BE GLAD TO HAVE THEM AT THIS BOOTH. FRUIT BOWLS AND COMPOTE DISHES ARE IN DEMAND TOO. HAVE YOU ANY MUGS, CUPS-N-SAUCERS, DESSERT PLATES, CREAMERS AND SUGAR BOWLS, SALT AND PEPPER SHAKERS, PITCHERS, TRAYS, CAKE PLATES AND TEAPOTS? OLD SILVER PLATE, STAINLESS STEEL TABLEWARE, CAN OPENERS, POTS-N-PANS, PIE PLATES, MUFFIN TINS, GRATERS, AND COOKIE CUTTERS ARE EXCELLENT SELLERS TOO. DO YOU HAVE PICTURE FRAMES, WALL OR HAND MIRRORS, JEWELRY BOXES, DRESSER SETS, FLOOR OR TABLE LAMPS AND BOOKENDS.SMALL APPLIANCES ARE ACCEPTABLE, BUT MUST BE IN GOOD WORKING ORDER. LINENS ARE THE CURRENT RAGE. DRESSER SCARVES, DOILIES, NAPKINS, TABLE CLOTHS, DISH AND HAND TOWELS, AND CROCHETED HANKIES WILL BE GOOD-SELLERS AT OUR TABLE. PLEASE SCOUT AROUND YOUR HOME AND SEND ALONG ITEMS YOU WOULD LIKE TO GET RID OF. SURE ENOUGH SOMEONE IS BOUND TO COME ALONG AND BUY THAT ARTICLE YOU NO LONGER WANT OR NEED! IN THE MEANTIME, THINK ABOUT VOLUNTEERING AND DONATING TO THE TAILGATE SALE ON SATURDAY JUNE 30TH!

STEERING COMMITTEE

CO-CHAIRS: MIG CIPPERLEY AND WIN EDWARDS PUBLICITY: MIG CIPPERLEY, CHET GAVRYCK (SIGNS), VALERIE KAVANAUGH (POSTERS) RESERVATIONS: KITTY SINCLAIR EVENT TREASURER: KITTY MACE SLHS TABLE: BARBARA WORCESTER RAFFLE: KITTY MACE VOLUNTEER COORDINATOR: VIVIAN CATLIN REFRESHMENTS: KIWANIS SNACK BAR RESERVATION FOR ANNUAL DINNER MEETING

NAME:	TELEPHONE	

NUMBER OF PERSONS: ______(\$9.50 PER PERSON) TOTAL _____

CHECKS PAYABLE TO: SAND LAKE HISTORICAL SOCIETY, P.O. BOX 492, WEST SAND LAKE, NY 12196.

TREASURER CHET GAVRYCK WILL BE HANDLING DINNER RESERVATIONS. CHECKS MAY BE MADE OUT TO INCLUDE DINNER, DUES/GIFT MEMBERSHIPS, IF SO SPECIFIED.

1990-1991 DUES

COMPLETE THIS COUPON AND BRING TO ANNUAL DINNER MEETING OR MAIL TO: SAND LAKE HISTORICAL SOCIETY, P.O. BOX 492, WEST SAND LAKE, NY 12196, WITH YOUR CHECK.

NAME _____TELEPHONE _____

ADDRESS

MEMBERSHIP FEES ARE \$5.00 PER PERSON, PAYABLE TO SAND LAKE HISTORICAL SOCIETY. MEMBERSHIP CARDS WILL BE PRESENTED OR MAILED TO YOU.

IF YOU HAVE NOT FILLED OUT A "MEMBER SURVEY" FORM OR WOULD LIKE TO UPDATE YOUR RESPONSE FROM LAST YEAR, PLEASE USE THE FORM ON THE REVERSE SIDE OF THIS SHEET. WE FOUND THE RESPONSES TO BE VERY IMPORTANT AND WILL CONTINUE TO USE THEM IN PROGRAM-PLANNING.

EFFECTIVE DECEMBER, 1989, GIFT MEMBERSHIPS TO THE SLHS BECAME AVAILABLE. THEY OFFER A NICE OPPORTUNITY TO REMEMBER THAT SPECIAL PERSON, TO STIMULATE COMMUNITY AWARENESS AND PRIDE, AND PERHAPS TO ATTRACT THE ACTIVE PARTICIPATION OF MORE PERSONS IN OUR SOCIETY. WE ASK YOU TO CONSIDER THIS FOR BIRTHDAYS, MOTHER'S OR FATHER'S DAY, GRADUATION, OR JUST AS A THOUGHTFUL GIFT TO A YOUNG FRIEND, RELATIVE OR NEWCOMER TO THE COMMUNITY.

NAME

TELEPHONE

ADDRESS

AMT.

WE WILL SEND A CERTIFICATE OR LETTER OF WELCOME AND A MEMBERSHIP CARD.

FOR YOUR CALENDAR

ANNUAL DINNER MEETINGMAY 8, 1990SLHS MEMBER MEETINGJUNE 12, 1990SLHS TAILGATE SALEJUNE 30, 1990BIG THUNDER DAYJULY 4, 1990VICTORIAN PICNICJULY 28, 1990SLHS HOUSE TOURSEPTEMBER 30, 1990

MEMBER SURVEY

THERE ARE SOME SLHS OBJECTIVES, COMMUNITY NEEDS AND PERSONAL INTERESTS THAT MAY NOT BE MET IN THE CONTEXT OF OUR REGULAR PROGRAMS. WHICH OF THE FOLLOWING ACTIVITIES, COMMITTEES OR WORKSHOPS WOULD INTEREST YOU?

ORAL/VIDEO HISTORIES	HIST. SIGNIFICANT ARTS AND CRAFTS
PERSONAL HISTORIES	HOUSE TOURS
GENEALOGIES	ELECTRIC TROLLEYS
HOUSE PLAQUES	FIELD TRIPS
CEMETERY CENSUS	FUNDING SPECIAL PROJECTS
VICTORIAN PICNIC	TOWN HIST. PROJECT
HOUSE/FURN. RESTORATION	LIBRARY
MEMBERSHIP	TELEPHONE TREE
HOSPITALITY	NEWSLETTER
OTHER	
SUGGESTIONS FOR PROGRAMS:	
OTHER COMMENTS:	
NAME	PHONE
	TO THIS SURVEY. IT WILL HELP THE PROGRAMS, TO MODIFY PROCEDURES, TO

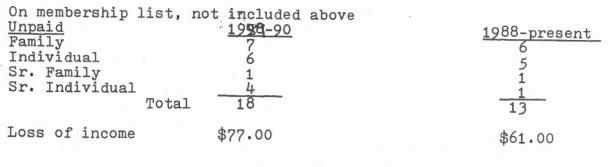
FACILITATE AND NOTIFY MEMBERS OF ADDITIONAL ACTIVITIES.

APRIL, 1990

SAND LAKE HISTORICAL SOCIETY 1989-90 Membersiip

Paid-up

Family Individual Senior Family Senior Indiv Complimentary Honarary	26 21 8 17 15 4	@ \$1 @ \$ <u>1</u>	5.00 4.00 3.00 2.00 0	\$156.00 84.00 24.00 34.00 0	
Total	91			 \$298.00	



Grand Total \$ 138.00

Barbara J. Worcester Membership Chairperson

Jan 16, 1990

SAND LAKE HISTORICAL SOCIETY March 13, 1990

On March 6, 1990 the Executive Committee voted to recommend the following change to the Historical Society By-Laws:

Sections 2 and 3 of the By-Laws, adopted 4/8/86, describing various categories of membership, with a graduated scale of from \$2 - \$6, shall be replaced by, "Section 2. An individual membership shall be granted to any person upon payment of \$5."

A vote on this amendment shall be taken at our member meeting scheduled for April 10th. Passage requires two-thirds of those voters present at that meeting.

PROPOSED BUDGET 1990-1991

EXPENSES	
Mailings	150.00
Insurance	300.00
Memorial Awards	200.00
PO Box .	10.00
Video and Audio Tapes	60.00
Office Supplies	40.00
Dues to Support Org./Services	75.00
Federation of Hist. Services	
Preservation League of NYS	
Hudson-Mohawk Indust. Gateway	
Miscellaneous	25.00
TOTAL EXPENSE	860.00
INCOME	
Dues (at proposed \$5 per person)	500.00
Fundraising Activities	225.00
Annual Dinner	75.00
Interest Income	60.00
TOTAL THOMP	060.00
TOTAL INCOME	860.00