



# Historical Highlights

NEWSLETTER OF THE SAND LAKE HISTORICAL SOCIETY  
POST OFFICE BOX 492 • WEST SAND LAKE, NEW YORK 12196

MAY 1988 - FEB. 1989

## IDENTIFY YOUR HISTORIC HOME

THE HISTORICAL SOCIETY IS NOW OFFERING BRONZE PLAQUES AND AMERICAN FLAGS TO IDENTIFY HISTORIC HOMES AND BUILDINGS IN THE TOWN OF SAND LAKE.

THE PLAQUE MEASURES APPROXIMATELY 8 X 10½ INCHES. A KIT IS SUPPLIED WITH EACH FLAG FOR ATTACHING TO THE BUILDING.

TO QUALIFY, THE BUILDING MUST BE AT LEAST 50 YEARS OLD, AND BE LOCATED IN THE TOWN OF SAND LAKE. THE OWNER SHALL FURNISH THE APPROXIMATE DATE OF CONSTRUCTION.

### PRICES

PLAQUE AND FLAG KIT . . . \$100.      PLAQUE ONLY . . . \$87.

FLAG KIT ONLY . . . \$20.

50% DEPOSIT IS REQUIRED. PLAQUES ARE MADE TO ORDER. DELIVERY IN 4 TO 6 WEEKS.

INCLUDE WITH YOUR ORDER: NAME, ADDRESS, PHONE, YEAR OF THE BUILDING, TOGETHER WITH CHECK PAYABLE TO: SAND LAKE HISTORICAL SOCIETY. MAIL TO: SAND LAKE HISTORICAL SOCIETY, P. O. BOX 492, WEST SAND LAKE, NY 12196.

IF YOU HAVE QUESTIONS, CALL CHET GAVRYCK AT 674-5515, OR ALAN FUESS AT 674-2154. CHET HAS AFFIXED A PLAQUE TO THE FRONT OF HIS RESIDENCE, (THE FORMER SALEM EUB CHURCH IN WEST SAND LAKE). IF YOU WANT TO SEE HOW THE PLAQUE LOOKS ON A BUILDING, STOP AND TAKE A LOOK AT CHET'S!

AN ORDER FORM IS ENCLOSED IN THIS NEWSLETTER FOR YOUR CONVENIENCE.

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THIS NEWSLETTER IS PUBLISHED BY THE SAND LAKE HISTORICAL SOCIETY. THE SOCIETY WAS GRANTED AN ABSOLUTE CHARTER BY THE REGENTS OF THE STATE OF NEW YORK ON NOVEMBER 15, 1979.

PRESIDENT: CHESTER D. GAVRYCK

EDITOR: ARTHEA B. GIBBS

NEWSLETTER PHONE: 674-3127

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## 1988-89 OFFICERS ELECTED AT THE ANNUAL MEETING MAY 10, 1988:

PRESIDENT - CHESTER D. GAVRYCK	SECRETARY - MARY FRENCH
VICE PRES. - DIANE G. FREEMAN	CUSTODIAN - FRAN EGBERT
TREASURER - KATHARINE MACE	TRUSTEE - DOLORES MORSE

PRESIDENT GAVRYCK MADE THE FOLLOWING APPOINTMENTS FOR 1988-89:

ROSEMARY SUPKIS, LIBRARIAN. CASSIE TOMLINSON, MEMBERSHIP.  
 ANDY MACE, EDITOR OF "HISTORICAL HIGHLIGHTS".  
 ARTHEA GIBBS, CHAIR OF BOTH PUBLICITY AND MEMORIAL AWARDS.

ANDY MACE RESIGNED AS EDITOR IN SEPTEMBER, BECAUSE OF THE PRESS OF BUSINESS. THE PRESIDENT APPOINTED ARTHEA GIBBS TO FINISH OUT THE YEAR.

MARY FRENCH RESIGNED AS SECRETARY THIS WINTER AS SHE HAS A CONFLICT OF EVENTS AT THIS TIME. THE PRESIDENT APPOINTED VALERIE KAVANAUGH TO FINISH OUT THE YEAR.

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## SLHS MEMORIAL AWARDS

THE WINNERS OF THE 1988 SAND LAKE HISTORICAL SOCIETY MEMORIAL AWARDS FOR EXCELLENCE IN HISTORY WERE RACHEL E. GIBBS AND MATTHEW M. GRABER OF THE AVERILL PARK HIGH SCHOOL CLASS OF '88.

THE AWARDS OF \$100 EACH WERE GIVEN IN MEMORY OF SOCIETY MEMBERS CARL C. BECK AND MILDRED S. WORCESTER.

RACHEL IS THE DAUGHTER OF MR. AND MRS. RICHARD GIBBS OF HIDLEY ROAD IN WYNANTSKILL. MATTHEW IS THE SON OF MR. & MRS. CHARLES GRABER OF RUTHERFORD ROAD IN WEST SAND LAKE.

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DONATIONS TO THE MEMORIAL AWARDS FUND ARE MOST WELCOME. THEY ARE TAX DEDUCTIBLE. JUST MAIL YOUR CHECK TO MEMORIAL AWARDS FUND, SAND LAKE HISTORICAL SOCIETY, BOX 492, WEST SAND LAKE, NEW YORK 12196.

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## NOMINATING COMMITTEE

THE 1989 NOMINATING COMMITTEE HAS BEEN APPOINTED. ROSEMARY SUPKIS IS CHAIRPERSON; MEMBERS ELINOR ZAKI AND CHET GAVRYCK.

A NEW SLATE OF OFFICERS WILL BE ELECTED AT THE ANNUAL MEETING SCHEDULED FOR MAY 9, 1989.

THE COMMITTEE WOULD LIKE TO HEAR FROM ANY MEMBER WHO IS INTERESTED IN TAKING AN OFFICE THIS YEAR. (1989-90).

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## MARCH 14 MEETING

THE MARCH 14 MEETING WILL BEGIN AT 8 P.M. AT THE SAND LAKE TOWN HALL.

JUDY ROWE WILL SPEAK ON INDIAN PATHS & LIFESTYLES IN RENSS. COUNTY, INCLUDING THE INDIAN SETTLEMENT AT GLASS LAKE.

PARENTS, BRING YOUR SCHOOL-AGE YOUNG PEOPLE.

REFRESHMENTS WILL BE SERVED.

THIS PROGRAM IS RESCHEDULED FROM NOVEMBER 15, 1988.

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## HISTORIC WATERVLIET TOUR

JOHN KACHARIAN OF WEST SAND LAKE, PRESIDENT OF THE HUDSON-MOHAWK INDUSTRIAL GATEWAY, AND A TRUSTEE OF THE SAND LAKE HISTORICAL SOCIETY, IS THE AUTHOR OF A TOUR GUIDE OF HISTORIC WATERVLIET. THE GUIDE, WHICH IDENTIFIES HISTORIC STRUCTURES AND DESCRIBES HISTORICAL BACKGROUNDS, WILL BE USED BY THE GATEWAY AND THE URBAN CULTURAL PARK IN CONDUCTING TOURS.

JOHN HAS ALSO DEVELOPED A SLIDE PROGRAM OF THIS TOUR WHICH WAS ORIGINALLY DESIGNED AS A TWO-HOUR BUS TOUR. IT CAN NOW BE GIVEN AS AN INDOOR PROGRAM WITH SLIDES.

JOHN RECENTLY PRESENTED THIS SLIDE PROGRAM TO THE WATERVLIET ROTARY CLUB. ANY INTERESTED GROUP MAY CALL HIM TO ARRANGE FOR A SHOWING. HIS NUMBER IS 674-3587.

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LIBRARY NEWS

THE SAND LAKE HISTORICAL SOCIETY LIBRARY HAS BEEN RELOCATED FROM THE TOWN HALL TO THE TOWN LIBRARY AT 43 MALL IN WEST SAND LAKE, IN THE INTEREST OF ACCESSIBILITY.

YOU NO LONGER HAVE TO WAIT FOR A MONTHLY MEETING NIGHT TO BORROW A BOOK FROM OUR LIBRARY. JUST SEE THE TOWN LIBRARIAN.

ONLY MEMBERS OF THE SOCIETY MAY TAKE BOOKS OUT OF THE LIBRARY. THE GENERAL PUBLIC WILL BE ALLOWED TO USE THEM AT THE LIBRARY.

THE TOWN LIBRARY IS OPEN MONDAY - THURSDAY, 10:30AM-8:30 PM. CLOSED FRIDAY. OPEN SATURDAY 9:00 AM-3:00 PM. 674-5050.

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FROM THE MAILBAG

HERE IS A LETTER RECENTLY RECEIVED BY THE SOCIETY, THAT WE THOUGHT EVERYONE WOULD ENJOY READING.

Box 133  
AINSWORTH, NE 69210  
JAN. 28, 1989

EXECUTIVE COMMITTEE  
SAND LAKE HISTORICAL SOC.  
Box 492  
WEST SAND LAKE, NY 12196

DEAR FOLKS,

IT HAS JUST BEEN REVEALED TO ME THAT THE LOCALS OF YOUR AREA HAD A "MADOLYN CARPENTER DAY" IN SEPT. AS ONE WHO HAD TWO FAMILIES UNITE THERE NEARLY 200 YEARS AGO (BUTTS 1790 AND PECK 1791), I AM ONE OF THOSE WHO HAS BENEFITTED BY THE GOOD WORKS OF MRS. CARPENTER. SHE HAS BEEN EXTREMELY HELPFUL TO ME WHEN I LIVED IN ALASKA/NOW NEBRASKA.

WHOEVER HAD THE IDEA TO HONOR MRS. CARPENTER ALSO DESERVES A BIT OF APPLAUSE. IN THIS DAY AND AGE WHEN THE MEDIA FINDS ALL THE "DIRT", IT'S NICE TO KNOW THAT SOMEONE REMEMBERS THE UNSUNG GOOD WORKS OF OTHERS.

VERY TRULY YOURS,

SIGNED: J. MALCOLM "MAC" EAGLE

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DATED MATERIAL. OPEN IMMEDIATELY.



*You can join. Write to Mr. Nielsen  
RD #1 Box 11  
Cortice Park,  
N.Y. 12018*



SAND LAKE HISTORICAL SOCIETY  
POST OFFICE BOX 492  
WEST SAND LAKE, N. Y. 12196

1988-89 DUES

COMPLETE THIS COUPON AND MAIL TO: SAND LAKE HISTORICAL SOCIETY,  
P.O. Box 492, WEST SAND LAKE, N. Y. 12196, WITH YOUR CHECK.

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

AMT. ENC. \$ \_\_\_\_\_

PLEASE NOTE BELOW, YOUR SPECIAL INTERESTS, HOBBIES, COLLECTIONS-

MEMBERSHIP FEES: \$4.00 PER PERSON - \$6.00 PER FAMILY  
\$2.00 FOR JUNIORS (UNDER 16)  
\$2.00 FOR SENIORS (OVER 65)

MAKE CHECKS PAYABLE TO: SAND LAKE HISTORICAL SOCIETY.  
MEMBERSHIP CARDS WILL BE MAILED TO YOU.