

COLLECTION AND MIG CIPPERLEY SHARED THE STORY OF THE CIPPERLEY FARM AND RELATED ARTIFACTS. MARJORIE LARSEN AND I MADE AUDIO AND VIDEO RECORDINGS.

ONCE AGAIN SLHS ASSISTED THE ARTS COUNCIL WITH PROMOTION OF THE VICTORIAN PICNIC LAST AUGUST, WHERE WE HAD A DISPLAY TABLE. [AT THIS TIME THE COUNCIL IS BUSILY PLANNING THIS YEAR'S VICTORIAN PICNIC. WE ARE MAKING PLANS TO TAKE PART. WON'T YOU JOIN IN AND MAKE THIS COMMUNITY EVENT BIGGER AND BETTER BY BEING THERE WITH YOUR FAMILY, FRIENDS, AND NEIGHBORS ON SATURDAY, JULY 28TH.]

MEMORIAL AWARDS. IN JUNE WE WILL AGAIN PRESENT TWO GRADUATING SENIORS AT APHS WITH \$100 AWARDS FOR EXCELLENCE IN THE STUDY OF HISTORY. THIS YEAR THE AWARDS WILL BE GIVEN IN MEMORY OF SLHS MEMBERS RUTH ALLEN, REV. FOREST FUESS, AND WILLIAM C. WALSH, WHO HAVE PASSED AWAY SINCE LAST JUNE.

PLAQUE PROGRAM AND HOUSE-DATING. CELEBRATING THE ANNIVERSARY OF OUR TOWN HALL, BUILT IN 1845, LAST JUNE SLHS PRESENTED THE TOWN WITH A BRONZE DATE PLAQUE. WE ARE ATTEMPTING TO GENERATE NEW INTEREST IN THE PURCHASE AND MOUNTING OF OUR PLAQUES BY ASSISTING OWNERS WITH THE DATING OF STRUCTURES: (1) THROUGH THE PUBLICATION OF THE ENCLOSED GUIDELINES: (PLEASE PASS THEM ON TO AN INTERESTED PERSON, IF YOU CANNOT USE THEM); (2) THROUGH SCHEDULING A WORKSHOP ON HOUSE-DATING, IF SUFFICIENT INTEREST IS EXPRESSED. CONTACT JOHN KACHARIAN (674-3587). SO FAR BRONZE PLAQUES ARE DISTINGUISHING SEVEN BUILDINGS IN THE TOWN OF SAND LAKE. THE INSCRIPTIONS ARE NEGOTIABLE - HISTORIC BUILDING AND DATE, DATE ALONE, CIRCA (APPROX.) DATE.

HOUSE TOUR. MARK YOUR CALENDARS! A HOUSE TOUR IS PLANNED FOR SUNDAY, SEPTEMBER 30TH. LET'S ALL PITCH IN TO MAKE THIS VERY POPULAR EVENT A SUCCESS ONCE MORE. ALAN FUESS IS CHAIRING THE PLANNING COMMITTEE AND COUNTS ON YOUR PARTICIPATION.

MEMBERSHIP. THE GIFT MEMBERSHIP PROGRAM WAS INAUGURATED IN DECEMBER, AND HAS MET WITH A GOOD RESPONSE, ADDING NEW FACES, NEW ENERGY, EVEN A NEW EXECUTIVE COMMITTEE NOMINEE TO OUR NUMBER.

WHEREAS THE PASSAGE OF THE AMENDMENT TO OUR BY-LAWS (4/10/90) DOES AWAY WITH THE "FAMILY" MEMBERSHIP, WE HAVE ALWAYS AND WILL CONTINUE TO WELCOME THE FAMILIES OF MEMBERS AT MEETINGS. WE THANK WESLEY MILLER AND HIS COMMITTEE FOR REVIEWING OUR FINANCES, DEVELOPING A MUCH-NEEDED BUDGET, AND SUGGESTING THE NEEDED SIMPLIFICATION OF DUES, TO ADD PREDICTABILITY TO OUR INCOME FROM DUES (OUR MAIN SOURCE OF INCOME). THIS SUMMER MEMBERSHIP CHR. AND HER COMMITTEE WILL UPDATE OUR MEMBERSHIP LIST, BASED UPON MEMBERSHIPS RECEIVED FOR 1990-1991. PLEASE DON'T LET YOURSELF BE DROPPED FROM OUR ROLES THROUGH FAILURE TO SEND IN YOUR MEMBERSHIP RENEWAL. IF YOU HAVE QUESTIONS, CALL BARBARA WORCESTER AT 674-8127.

GENEALOGY. THIS GROUP IS GROWING AND MAKING PLANS FOR FUTURE ACTIVITIES. DID YOU MISS OUR VISIT TO THE FAMILY HISTORY CENTER AT THE CHURCH OF THE LATTER DAY SAINTS? DON AND CLARE RADZ WERE OUR GRACIOUS AND VERY HELPFUL HOST VOLUNTEERS AT THE CENTER. IF YOU WOULD LIKE US TO SCHEDULE ANOTHER INTRODUCTION TO THE USE OF THE CENTER, CALL ME AT 674-3666. ONCE YOU GO, YOU WILL WANT TO GO BACK!!

ORAL/VIDEO HISTORIES. THE STAGE IS BEING SET FOR SOMETHING WE HAVE ONLY BEEN TALKING ABOUT IN RECENT YEARS - "CAPTURING" PEOPLE, PLACES, MEMORIES, AND HISTORICAL ACCOUNTS ON TAPE. MOST OF US ARE NOVICES, BUT EAGER TO DO THE JOB RIGHT, AND DO IT SOON. IF YOU HAVE SUBJECT MATTER OR PERSONS (ORAL HISTORY NARRATORS) TO SUGGEST, AND/OR WOULD LIKE TO JOIN IN THE PROJECT, BE IN TOUCH WITH CHR. MARY FRENCH (674-5710).

LIBRARY. BOOKS, RECORDINGS AND TRANSCRIPTS WILL BE HOUSED IN THE SLHS COLLECTION AT THE TOWN LIBRARY. THANKS TO THE "VISION" AND PERSISTENCE OF LIBRARIAN ROSEMARY SUPKIS, THE CARD CATALOG FOR OUR BOOK COLLECTION IS NOW COMPLETE AND HOUSED IN THE CATALOG CASE OF THE TOWN LIBRARY - TOP LEFTHAND DRAWER, LABELED "SLHS". THE BOOK HISTORY OF TROY, WATERFORD, COHOES, GREEN ISLAND AND WATERVLIET, BY THOMAS PHELAN (PUBLISHED 1985), HAS BEEN MISSING FROM THE HISTORICAL SOCIETY'S BOOK COLLECTION FOR SEVERAL YEARS. PLEASE LOOK AMONG YOUR BOOKS TO SEE IF IT IS HIDING THERE. MAYBE YOU'LL FIND SOME TITLES THAT YOU'D LIKE TO GIVE TO OUR BOOK COLLECTION WHILE YOU'RE LOOKING.

THUS ENDS THE ENCAPSULIZATION OF THE YEAR'S ACTIVITIES. I CERTAINLY HOPE MEMBERSHIP AND ACTIVITY HAS ADDED TO THE QUALITY OF YOUR LIFE THIS YEAR, AS IT HAS TO MINE. I BELIEVE THAT I CAN SPEAK FOR THE WHOLE EXECUTIVE COMMITTEE IN SAYING THAT WE HAVE ENJOYED A GOOD WORKING RELATIONSHIP AND HAVE FELT THE YEAR TO BE A PRODUCTIVE ONE. THE SLHS EXECUTIVE COMMITTEE...WHAT A CREW!!! AND YOU TOO - YOU WHO HAVE RESPONDED TO OUR EFFORTS TO REACH YOU, BY COMING TO MEETINGS AND/OR BECOMING INVOLVED IN OTHER WAYS, BIG OR SMALL! AND THUS ENDS THE PRESIDENT'S REPORT, MADE POSSIBLE, OF COURSE, BY OUR COLLECTIVE EFFORTS.

RESPECTFULLY SUBMITTED: DIANNE FREEMAN

BUT READ ON.....

THE AIR IS ALIVE WITH CHATTER

ON SATURDAY JUNE 30TH, FROM 10AM UNTIL 4PM, SAND LAKE HISTORICAL SOCIETY WILL HOLD A TAILGATE SALE IN THE PARKING LOT OF THE TOWN HALL.

SPACES AT THE TAILGATE SALE WILL BE AVAILABLE TO SOCIETY MEMBERS FOR A NON-REFUNDABLE FEE OF \$10 - RAIN OR SHINE. ALL ARE WELCOME. FOR THE RESERVATION OF AN EIGHTEEN BY TWENTY FOOT SPACE, PLEASE CONTACT KITTY SINCLAIR (674-5250). IN ADDITION, WE WILL OPERATE A "BOOTH" AND SELL ITEMS DONATED BY FRIENDS AND NEIGHBORS OF THE SOCIETY - GIVE VINTAGE HOME ITEMS A NEW LEASE ON LIFE, TURN BRIC-A-BRAC INTO COLLECTIBLES! TAKING THE ADVICE OF A KNOWLEDGEABLE DEALER, WE'LL PUT REASONABLE PRICE ON ARTICLES SO THEY ARE AFFORDABLE TO OUR CUSTOMERS.

WHAT IS NEEDED AT THIS "BOOTH"? GOOD, USED, CLEAN HOUSEWARES! IF YOU HAVE ODD SETS (ONE-THREE-FIVE OF A KIND) OF CUT, PRESSED, FROSTED, DECORATED OR DEPRESSION GLASSES AND STEMWARE, WE'D BE GLAD TO HAVE THEM AT THIS BOOTH. FRUIT BOWLS AND COMPOTE DISHES ARE IN DEMAND TOO. HAVE YOU ANY MUGS, CUPS-N-SAUCERS, DESSERT PLATES, CREAMERS AND SUGAR BOWLS, SALT AND PEPPER SHAKERS, PITCHERS, TRAYS, CAKE PLATES AND TEAPOTS? OLD SILVER PLATE, STAINLESS STEEL TABLEWARE, CAN OPENERS, POTS-N-PANS, PIE PLATES, MUFFIN TINS, GRATERS, AND COOKIE CUTTERS ARE EXCELLENT SELLERS TOO. DO YOU HAVE PICTURE FRAMES, WALL OR HAND MIRRORS, JEWELRY BOXES, DRESSER SETS, FLOOR OR TABLE LAMPS AND BOOKENDS. SMALL APPLIANCES ARE ACCEPTABLE, BUT MUST BE IN GOOD WORKING ORDER. LINENS ARE THE CURRENT RAGE. DRESSER SCARVES, DOILIES, NAPKINS, TABLE CLOTHS, DISH AND HAND TOWELS, AND CROCHETED HANKIES WILL BE GOOD-SELLERS AT OUR TABLE. PLEASE SCOUT AROUND YOUR HOME AND SEND ALONG ITEMS YOU WOULD LIKE TO GET RID OF. SURE ENOUGH....SOMEONE IS BOUND TO COME ALONG....AND BUY THAT ARTICLE YOU NO LONGER WANT OR NEED! IN THE MEANTIME, THINK ABOUT VOLUNTEERING AND DONATING TO THE TAILGATE SALE ON SATURDAY JUNE 30TH!

STEERING COMMITTEE

CO-CHAIRS: MIG CIPPERLEY AND WIN EDWARDS
PUBLICITY: MIG CIPPERLEY, CHET GAVRYCK (SIGNS),
VALERIE KAVANAUGH (POSTERS)
RESERVATIONS: KITTY SINCLAIR
EVENT TREASURER: KITTY MACE
SLHS TABLE: BARBARA WORCESTER
RAFFLE: KITTY MACE
VOLUNTEER COORDINATOR: VIVIAN CATLIN
REFRESHMENTS: KIWANIS SNACK BAR

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FOR YOUR CALENDAR

ANNUAL DINNER MEETING	MAY 8, 1990
SLHS MEMBER MEETING	JUNE 12, 1990
SLHS TAILGATE SALE	JUNE 30, 1990
BIG THUNDER DAY	JULY 4, 1990
VICTORIAN PICNIC	JULY 28, 1990
SLHS HOUSE TOUR	SEPTEMBER 30, 1990

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MEMBER SURVEY

THERE ARE SOME SLHS OBJECTIVES, COMMUNITY NEEDS AND PERSONAL INTERESTS THAT MAY NOT BE MET IN THE CONTEXT OF OUR REGULAR PROGRAMS. WHICH OF THE FOLLOWING ACTIVITIES, COMMITTEES OR WORKSHOPS WOULD INTEREST YOU?

- | | |
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| <input type="checkbox"/> ORAL/VIDEO HISTORIES | <input type="checkbox"/> HIST. SIGNIFICANT ARTS AND CRAFTS |
| <input type="checkbox"/> PERSONAL HISTORIES | <input type="checkbox"/> HOUSE TOURS |
| <input type="checkbox"/> GENEALOGIES | <input type="checkbox"/> ELECTRIC TROLLEYS |
| <input type="checkbox"/> HOUSE PLAQUES | <input type="checkbox"/> FIELD TRIPS |
| <input type="checkbox"/> CEMETERY CENSUS | <input type="checkbox"/> FUNDING SPECIAL PROJECTS |
| <input type="checkbox"/> VICTORIAN PICNIC | <input type="checkbox"/> TOWN HIST. PROJECT |
| <input type="checkbox"/> HOUSE/FURN. RESTORATION | <input type="checkbox"/> LIBRARY |
| <input type="checkbox"/> MEMBERSHIP | <input type="checkbox"/> TELEPHONE TREE |
| <input type="checkbox"/> HOSPITALITY | <input type="checkbox"/> NEWSLETTER |

OTHER _____

SUGGESTIONS FOR PROGRAMS: _____

OTHER COMMENTS: _____

NAME _____ PHONE _____

THANK YOU FOR YOUR RESPONSE TO THIS SURVEY. IT WILL HELP THE EXECUTIVE COMMITTEE TO PLAN PROGRAMS, TO MODIFY PROCEDURES, TO FACILITATE AND NOTIFY MEMBERS OF ADDITIONAL ACTIVITIES.

SAND LAKE HISTORICAL SOCIETY
1989-90 Membershiip

Paid-up

Family	26	@ \$6.00	=	\$156.00
Individual	21	@ \$4.00	=	84.00
Senior Family	8	@ \$3.00	=	24.00
Senior Individ.	17	@ \$2.00	=	34.00
Complimentary	15	@ 0	=	0
Honarary	4	@ 0	=	0
Total	91			\$298.00

On membership list, not included above

<u>Unpaid</u>	<u>1988-90</u>	<u>1988-present</u>
Family	7	6
Individual	6	5
Sr. Family	1	1
Sr. Individual	4	1
Total	18	13

Loss of income	\$77.00	\$61.00
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Grand Total \$ 138.00

Barbara J. Worcester
Membership Chairperson

Jan 16, 1990

SAND LAKE HISTORICAL SOCIETY
March 13, 1990

On March 6, 1990 the Executive Committee voted to recommend the following change to the Historical Society By-Laws:

Sections 2 and 3 of the By-Laws, adopted 4/8/86, describing various categories of membership, with a graduated scale of from \$2 - \$6, shall be replaced by, "Section 2. An individual membership shall be granted to any person upon payment of \$5."

A vote on this amendment shall be taken at our member meeting scheduled for April 10th. Passage requires two-thirds of those voters present at that meeting.

PROPOSED BUDGET 1990-1991

EXPENSES

Mailings	150.00
Insurance	300.00
Memorial Awards	200.00
PO Box	10.00
Video and Audio Tapes	60.00
Office Supplies	40.00
Dues to Support Org./Services	75.00
Federation of Hist. Services	
Preservation League of NYS	
Hudson-Mohawk Indust. Gateway	
Miscellaneous	<u>25.00</u>
TOTAL EXPENSE	860.00

INCOME

Dues (at proposed \$5 per person)	500.00
Fundraising Activities	225.00
Annual Dinner	75.00
Interest Income	<u>60.00</u>
TOTAL INCOME	860.00